EQUESTRIAN DUMPING +

Yellowstone Valley Electric Cooperative



DATE: Saturday, July 19 & Sunday, July 20

SITE: White Aspen Ranch • 481 S 56th St W. | Bring own seating and shade!

DEADLINES & FEES: by July 1 • Early Entry & Guaranteed T-Shirt Deadline

Jumping - First Class \$35 per horse • Each Additional Class \$10 **Dressage -** First Class \$35 per horse • Each Additional Class \$10

July 2 - July 14 (registration closes)

Jumping - First Class \$40 per horse • Each Additional Class \$10 **Dressage -** First Class \$40 per horse • Each Additional Class \$10 After July 14, check with commissioner for availability.

| JUMPIN | G | DRESSAGE | |
|-------------------------------|--------------------|--------------------------------------|---------------------|
| EVENTS | AGE GROUPS | EVENTS | AGE GROUPS |
| Pile of Poles (Youth & Adult) | Youth (17 & Under) | Introductory Test A | Youth (17 & Under) |
| Cross Rails (Youth & Adult) | Adult (18+) | Introductory Test B | Adult Amateur (18+) |
| .70 Meters (Youth & Adult) | | Introductory Test C | Open |
| .75 Meters (Youth & Adult) | | Training Level Test 1 | |
| .80 Meters (Youth & Adult) | | Training Level Test 2 | |
| .85 Meters (Youth & Adult) | | Training Level Test 3 | |
| .90 Meters (Youth & Adult) | | First Level Test 1 | |
| .95 Meters (Youth & Adult) | | First Level Test 2 | |
| 1.00 Meter (Youth & Adult) | | First Level Test 3 | |
| 1.05 Meter (Youth & Adult) | | Test of Choice Second Level | |
| 1.10 Meter (Youth & Adult) | | WDAA 2023 Intro Level Test of Choice | |
| | | WDAA 2023 Basic Level Test of Choice | |
| | | WDAA 2023 Level 1 Test of Choice | |
| | | WDAA 2023 Level 2 Test of Choice | |

PROCESSING FEES: \$2.95 + 3% added at checkout or \$5/paper registration

COMMISSIONER: Emily Luoma-Brester • (406) 698-9646 • e luoma@hotmail.com

SCHEDULE: Saturday • Jumping

• 8:00 a.m. - 2:00 p.m. (May have earlier start time due to weather. Check with commissioner.) Sunday • Dressage

Ride times posted July 15 by 5:00 pm at bigskygames.org/sports/equestrian_event/

ELIGIBILITY: Residents of MONTANA, IDAHO, NORTH DAKOTA, SOUTH DAKOTA, and WYOMING are allowed to participate.

T-SHIRT DEADLINE INFO:

• Register by July 1 and your t-shirt will be available for pick up at your event site during check-in.

• All participants registered after July 1 will pick up t-shirts at Billings Hotel & Convention Center during t-shirt pickup hours.

RULES: Jumping & Dressage will follow USEF rules. Rules may be obtained usef.org or usdf.org.

- Anyone mounted on a horse needs to be wearing a helmet and appropriate footwear.
- All Disciplines: (1) NO REFUNDS! (2) Only entered horses allowed on premises. (3) NO DOGS.
- Helmets must be worn by anyone mounted on a horse. Helmets must be ASTM/SEI approved.

JUMPING:

- 1. Horse/Rider combinations may only compete in three consecutive jumping heights.
- 2. Horse may be ridden only once per class.
- 3. Jumping will follow article JP145 TABLE II, Sec. 2(b) if a competitor has gone clean in the round, the competitor will, without leaving the ring, upon an audible signal, commence the designated jump-off course.
- 4. Horse/Rider combination may only enter once in a class. If you incur two refusals you will be asked to exit the arena.
- 5. Jumping events are limited to three classes.

DRESSAGE:

- 1. 2023 Dressage tests will be used.
- 2. All tests will be ridden in the standard size arena (20m X 60m) with sand/shavings mix footing. No lounging in warm-up arena only in designated lounging areas.
- 3. Dressage classes will be divided into adult (18 +) & youth divisions (17 & Under).
- 4. For test of choice classes, please indicate which test(s) and level on entry form.
- 5. Horse may compete in only two consecutive levels.
- 6. Horse may be ridden only once in same test or, at Intro Level, horse may be used by no more than 2 riders in same test.

SPECIAL INFO: We reserve the right to have lower level tests in small dressage arena (regulation 20m X 40m) depending on class sizes. For day and overnight stabling contact White Aspen Ranch (406) 652-1530.